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RELEASE DEED (General)

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Doc#: 0821746013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2008 01:25 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA,

(The Above Space For Recorder's Use Only)

a corporation originally to

ALLIANCE FSB IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS DATED 10/12/2006
RECORDED : 10/25/2006 AS INSTRUMENT #0629835005

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LUKASZ STASIK, unmarried man

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever HE may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF MORTGAGE bearing date the 12th day of October

A.D. 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Nos. 0629835005 and 0703008074 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the JUSTICE County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 18-35-403-020-1006

Address(es) of Real Estate: 8101 W. 83rd PLACE #2E JUSTICE IL 60458

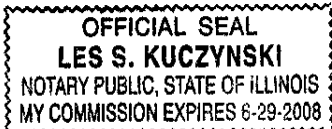
DATED this 12th day of February 2008

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

FRANK J. SPULA, PRESIDENT

MARIAN GRABOWSKI, TREASURER

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for



said County, in the State aforesaid, DO HEREBY CERTIFY that FRANK J. SPULA, PRESIDENT and MARIAN GRABOWSKI, TREASURER

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 12th day of February 2008

Commission expires June 29, 2008

Les S. Kuczynski
NOTARY PUBLIC

This instrument was prepared by _____

This instrument was prepared by Les S. Kuczynski, Attorney-at-Law

6100 North Cicero Avenue, Chicago, Illinois 60646-4385

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Legal Description

of premises commonly known as 8101 W. 83rd PLACE #2E
JUSTICE ILLINOIS 60458

Unit 2E together with its undivided percentage interest in the common elements in 8101 West 83rd Place Condominium, as delineated and defined in the Declaration recorded August 30, 2000 as Document No. 00674596, in the Southeast Quarter of Section 35, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { LUKASZ STASIK
(Name)
8101 W 83RD PLACE #2E
(Address)
JUSTICE, IL 60458
(City, State and Zip) }

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____