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RELEASE DEED

This document prepared by:
Debbie Kura Loan Operations
First Nations Bank
7757 W. Devon Ave.
Chicago, IL 60631
(773) 594-5900



Doc#: 0821754049 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2008 01:37 PM Pg: 1 of 2

Please send to:
Ralph Milito
Kelly A. Milito
333 Murphy Lake Ln.
Park Ridge, IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank, F/K/A FNBW Bank, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RALPH MILITO AND KELLY A. MILITO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, whose address is 333 MURPHY LAKE LN., PARK RIDGE, IL 60068 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE**, bearing the date May 21, 2008 and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **0817554046**, to the *ACCOM* premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit: **PRAIRIE TITLE**

6821 NORTH AVENUE
OAK PARK, IL 60302

LEGAL DESCRIPTION

THAT PART OF THE EAST 840 FEET (AS MEASURED ON THE SOUTH LINE THEREOF) OF LOT 3 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID EAST 840 FEET; 68 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3, 130 FEET; THENCE SOUTHEASTERLY 137.13 FEET TO A POINT ON A LINE 250 FEET EAST AS MEASURED ON THE NORTH LINE OF LOT 3 OF AND PARALLEL TO THE WEST LINE OF SAID EAST 840 FEET OF LOT 3, 140 FEET SOUTH OF THE NORTH LINE OF LOT 3 AS MEASURED ON SAID PARALLEL LINE; THENCE SOUTH ON SAID LINE PARALLEL TO THE WEST LINE OF THE EAST 840 FEET OF LOT 3 95 FEET; THENCE NORTHWESTERLY 156.95 FEET TO A POINT 181.83 FEET SOUTH AS MEASURED ON A LINE PARALLEL TO THE WEST LINE OF THE EAST 840 FEET OF LOT 3, OF THE NORTH LINE OF LOT 3 AND 99.92 FEET EAST; AS MEASURED ON A LINE PARALLEL TO THE NORTH LINE OF LOT 3, OF THE WEST LINE OF SAID EAST 840 FEET OF LOT 3, THENCE WESTERLY 100 FEET TO A POINT ON THE WEST LINE OF SAID EAST 4 FEET OF LOT 3, 171.25 FEET SOUTH OF THE NORTH LINE OF LOT 3 AS MEASURED ON THE WEST LINE OF SAID EAST 840 FEET OF LOT 3, THENCE NORTH ON THE WEST LINE OF THE EAST 840 FEET OF LOT 3 TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belong or appertaining.

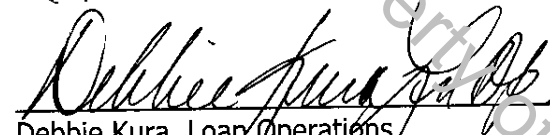
P.I.N.: 09-27-306-016-0000

Street Address: 333 Murphy Lake Lane, Park Ridge, IL 60068

Witness our hands and seal, this July 29, 2008



Jeri Spreeman, Vice President (Seal)



Debbie Kura, Loan Operations (Seal)

STATE OF ILLINOIS)
)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT JERI SPREEMAN, VICE PRESIDENT and Debbie Kura, LOAN OPERATIONS of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and LOAN OPERATIONS respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29th day of July, 2008

Notary Public

