## UNOFFICIAL COMPLETE OF THE PROPERTY OF THE PRO

Prepared by: Mary Farley P.O. Box 84013 Columbus, GA 31908-4013 Doc#: 0821703072 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/04/2008 11:39 AM Pg: 1 of 2

After Recording Return To:

JOHN MUNAO AND JENNIFER MUNAO

900 NORTH LINCOLN

PARK RIDGE IL 60068

Release

Loan Number: 0000701103

MERS MIN #: 1000138 0090701103

PIN Number: 09-36-112-028-1003

The undersigned certifies that it is the present owner and holder of a mortgage executed by JOHN MUNAO AND JENNIFER MUNAO, HUSBAND AND WIFE

To Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc. bearing the date 9-22-06 and recorded in the recorder or registrar of titles in COOK County, in the State of Illinois in book NA, at page NA as document number 0632126155.

The above described mortgage is, with the recorded of said county is authorized to enter the satisfaction/discharge of record.

Property Address:

6828 N NORTHWEST HWY CHICAGO IL 60631 PIF Date: 6-20-08

Mortgage Electronic Registration Systems, Inc. as nominee for GreenPoint Mortgage Funding, Inc.

Linda Story-Daw, Vice President

Witness Ida Nathan

State of Georgia

County of Muscogee

I, Deirdre Aaron, a notary public in and for said county in the state aforesaid, do hereby certify trat.

Linda Story-Daw and Patricia D. McCart, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes

therein set forth.

Given under my hand and official seal June 24, 2008

Deirdre Aaron, Notary Public

My Commission Expires: 03-25-2011

ON NOTARY 22 20 PUBLIC 25 ON EXP MANAGER COUNTY

SHAN MIN

1999

0821703072 Page: 2 of 2

.0090701103

LEGAL DESCRIPTION FOR 6828 N. Northwest Highway Unit 3G Chicago, IL 60631

UNIT NO. 3 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL: THE NORTHWESTERLY 4.0 FEET OF LOT 10, ALL OF LOTS 11 AND 12 AND THE SOUTHEASTERLY 3.0 FEET OF LOT 13 IN BLOCK 6 IN EDISON PARK (IN TOWN OF MAIN) IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF THE CONDOMINIUM MADE BY ALICE 12. DENKINSON RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22951250 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. 10034

09-36-112 028