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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

Doc#: 0821703156 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2008 12:55 PM Pg: 1 of 2

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0634380919 "DICKENS" Lender ID:F58/530/1700544674 Cook, Illinois PIF: 07/15/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ARTHUR R DICKENS AND LOIS M DICKENS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to AVENUE MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 01/05/2006 Recorded: 01/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0602004015, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

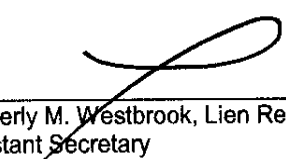
Legal: LOT 5, AND NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 5, IN AMICI'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 33 IN FOURTH ADDITION TO GRENNAN HEIGHTS IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, MAY 4, 1954, AS DOCUMENT NUMBER 1521185.

Assessor's/Tax ID No. 09-24-303-037

Property Address: 7635 W MAIN ST, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On July 21st, 2008

By: 
Kimberly M. Westbrook, Lien Release
Assistant Secretary

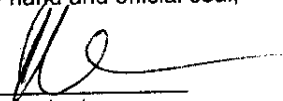
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STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 21st day of July, 2008 by Kimberly M. Westbrook as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,



Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Fair Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office