JNOFFICIAL COPY Recording Requested Bv:

WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0821703119 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/04/2008 12:50 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0620113522 "DIAMANTI" Lender ID:262/002/411940309 Cook, Illinois PIF: 07/07/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by FIORI C DIAMANTI AND THEODHOR DIAMANTI, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 01/01/2006 Recorded: 01/30/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603002251, does heretly acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and o scharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-05-116-119-1003

Property Address: 1319 N BOSWORTH UNIT#3, CHICAGO, L 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On July 14th, 2008

Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval**

C/O/H'S O/F/C The foregoing instrument was acknowledged before me this 14th day of July, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known ___X ___ Or Produced Identification ___ Type of Identification Produced.

WITNESS my hand and official seal,



(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*SR*SRWAMT*07/14/2008 10:23:45 AM* WAMU05WAMU0000000000000004678427* ILCOOK* 0620113522 ILSTATE_MORT_REL *AC*ACWAMT*



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Escrow File No.: BW05 48 NOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: UNIT 3 IN 1319 BOSWORTH CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 3.83 FEET OF LOT 20 AND ALL OF LOT 21 IN HURFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 19, 2003 AS DOCUMENT NUMBER 0030376081, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: 7 BE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.