

UNOFFICIAL COPY

BOX 173



0821705086

Doc#: 0821705086 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2008 10:09 AM Pg: 1 of 2

NAME: ILIN, SEBASTIAN
Loan#: 164366613

ASSIGNMENT OF MORTGAGE

For and in consideration of
Ten Dollars (\$10.00) and
other value received,
Mortgage Electronic
Registration Systems, Inc.,
AS NOMINEE FOR AMERICA'S
WHOLESALE LENDER, its
successors and/or assigns
(hereinafter M.E.R.S., INC.),
did hereby assign, transfer,
convey without warranties and
without recourse; set over
and deliver to COUNTRYWIDE
HOME LOANS, INC..
(hereinafter called the
Assignee), its successors and
assigns, prior to 06/20/08,
the following described
mortgage:

Date: March 15, 2007 Amount of Debt: \$ 250,600.00

Mortgagor: SEBASTIAN ILIN;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE
LENDER, its successors and/or assigns

Recorded on March 28, 2007 As Document 070875066 In the Office
of the Recorder/Registrar of COOK County, Illinois, and described as
follows:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN
THE COMMON ELEMENTS IN 6150 NORTH ROCKWELL CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED AS DOCUMENT NUMBER 0703715039 THE EAST
1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF
SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-01-219-020-0000

Commonly known as: 6150 NORTH ROCKWELL STREET UNIT 1, CHICAGO,
IL 60659

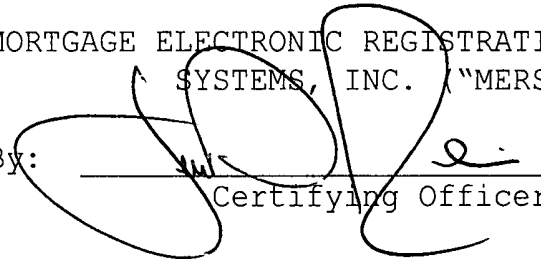
Together with all rights and interest in the same and the premises
therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and
assigns forever.

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This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

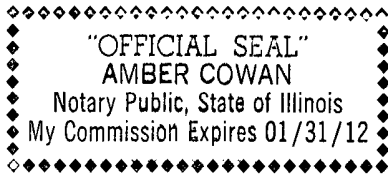
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

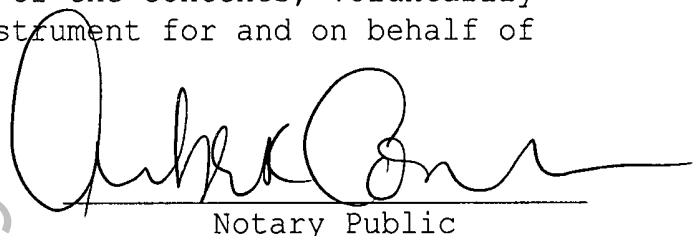
By: 
Certifying Officer

State of Illinois)
ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)




Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0812932
CFP
Attention: