

025091658

WHEN RECORDED
FORWARD TO:

DONALD D ENGEL
8246 N ELMORE STREET
NILES, IL 60714



Doc#: 0821708064 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2008 08:51 AM Pg: 1 of 3

CTIC-HE
PROPERTY

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the
MB FINANCIAL BANK NATIONAL ASSOCIATION

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a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DONALD D. ENGEL of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of JUNE, A.D. 2003, and recorded JULY 10, 2003 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0319127170 and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: ATTACHED AS EXHIBIT "A".

PIN Number: 09-24-328-041-0000
Loan Number: 136277165

Property Address: 8246 N. ELMORE STREET
NILES, IL 60714

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 15TH day of JULY A.D. 2008.

By: Cynthia Davis
CYNTHIA DAVIS, Vice President

Attest: Carmen Thompson
CARMEN THOMPSON, Authorized Signer

UNOFFICIAL COPY

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of MB FINANCIAL BANK NATIONAL ASSOCIATION and CARMEN THOMPSON personally known to me to be the Authorized Signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized Signer, they signed and delivered this said instrument of writing as Vice President and Authorized Signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15TH day of JULY, A.D. 2008.



Carmela L. Bellamy

CARMELA L. BELLAMY, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS VICE-PRESIDENT OF
MB FINANCIAL BANK NATIONAL ASSOCIATION
6111 N RIVER ROAD ROSEMONT, IL 60018 KK

UNOFFICIAL COPY

EXHIBIT "A"

LOT 10 IN BLOCK 4 IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF SOUTHWEST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT IN THE NORTH LINE OF SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 24; THENCE WEST ALONG SAID NORTH LINE 333.30 FEET; THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET; MORE OR LESS, TO A POINT IN THE SOUTH LINE OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 24; THENCE EAST ALONG SAID SOUTH LINE 235.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 24; THENCE NORTH IN A STRAIGHT LINE 376.20 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS LR1436658, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office