

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0821708260 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2008 03:01 PM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES & MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto B.W.G. BUILDERS, INC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES & MODIFICATION AGREEMENT** bearing the day 6, 3, 20 of JULY, OCTOBER, JUNE 2005, 2006, 2007 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as DOCUMENT NO. 0519514393, 0630433001, 0719942113 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

2

Lots 20, 21 and 22 in Block 7 in Atrill's subdivision of part of Blocks 2, 3 and 5 in Louis Stave's Subdivision of 53 acres lying South of the Northwest Plank Road of the Northeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 13-36-228-020, 021, 019-0000

Address(es) of Premises : 2026-2032 NORTH POINT STREET, CHICAGO, ILLINOIS 60647

Witness _____ hand _____ and seal _____, this 09 DAY OF JUNE, 2008

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
Cook County Recorder of Deeds
Eugene "Gene" Moore
Cook County Recorder of Deeds

450022837
B.W.G. Builders

UNOFFICIAL COPY

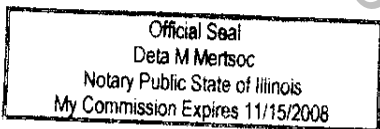
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of JUNE, 2008

Deta M Mertsoc

NOTARY PUBLIC



Commission Expires _____

PROPERTY OF COOK COUNTY CLERK'S OFFICE