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Doc#: 0821710056 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/04/2008 10:58 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF LEIN

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording
Mail To:

The Wirbicki Law Group
27 E. Monroe Street, Suite 1100
Chicago, IL 60603
312-924-7355

LEGAL DESCRIPTION

THE NORTH 2/3 OF LOT 39 AND THE SOUTH 2/3 OF LOT 40 IN
BLOCK 30 IN WEST PULLMAN A SUBDIVISION OF THE WEST 1/2 OF
THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-28-122-006

ADDRESS (ES): 12117 SOUTH NORMAL AVENUE, CHICAGO, IL 60628

zelB

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City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

**IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,094.15 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-12140154 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **12117 South Normal Avenue - Chicago, Illinois**
Acct No: **789755 / 134262**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Myron N. Schreiber*

MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
300 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
August 1, 2008

FINAL RELEASE TO ADDRESS ON EXHIBIT "A"
LESS OTHERWISE SPECIFIED BELOW:

Evelyn Hampton-Thompson
NOTARY PUBLIC

eht

