## **UNOFFICIAL COPY**

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH THE FILED OF RECORDER THE DEEDS OR REGISTRAR **OF** TITLES IN WHOSE THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 0821710017 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/04/2008 09:00 AM Pg: 1 of 2

Loan 00426380074978 No.

## **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., to and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancel ation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FAITH J BONECUTTER AND BYCCE EDWARD BONECUTTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, of m or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 20, 2003, and recorded on October 2, 2003, in Volume/Book Page Document 0327522095 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY. State of Illinois, to wit:

TAX PIN #: 16.06.213.012

LOT 2 IN BLOCK 6 IN ROSSELL'S ADDITION TO OAK PARY, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1135 N ELMWOOD AVE, OAK PARK, IL, 60302

Witness my hand and seal 07/15/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

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0821710017 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certif, that Sharon Nguyen, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/15/08.

CATHY M YELVER TON - 26454

Notary Public

LIFETIME COMMISSION

Prepared by: MALUISA RODRIGUEZ Record & Return to: JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00426380074978

COOP COUNTY CLOPA'S OFFICE County of: COOK COUNTY Investor No:



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