

# UNOFFICIAL COPY



Doc#: 0821722088 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2008 02:19 PM Pg: 1 of 2

## RELEASE DEED

### KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **Will** and State of **Illinois** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto **Freedom Plaza, LLC**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **REAL ESTATE MORTGAGE** recorded as Document No. **0624117065** and a certain **ASSIGNMENT OF RENTS** recorded as Document No. **0624117066** both bearing the date the 25th day of August, 2006, recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, and to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows:

**LOTS 4 TO 17 IN BLOCK 5 IN COLE AND COREY'S SUBDIVISION OF LOT 9 IN THE ASSESSOR'S DIVISION OF THE WEST HALF OF SECTION 33 AND THAT PART LYING EAST OF CHICAGO AND ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Real Property Address: 8624-8654 S. Vincennes Ave., Chicago, IL 60620  
Permanent Tax ID No.: 20-33-308-018, 019, 020, 021, 022, 023, 024, & 025

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
**WITNESS** our hands this 8th day of July, 2008.

  
\_\_\_\_\_  
Mark Fecht, Vice President

SY  
PA  
SN  
MY  
LW

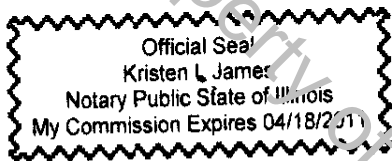
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STATE OF ILLINOIS     )  
  ) **SS.**  
COUNTY OF WILL        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Fecht, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of ~~July~~ 2008.



*Kristen L. James*  
\_\_\_\_\_  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**Release prepared by and mail to:**  
Kristen James for Founders Bank  
23840 W. Eames St.  
Channahon, IL 60410

County Clerk's Office