

UNOFFICIAL COPY



Doc#: 0821735316 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2008 01:14 PM Pg: 1 of 2

STYLLIDE  
TITLE CORPORATION  
150 W JACKSON BLVD, SUITE 320  
CHICAGO IL 60607

2082

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

113567-

**Full Satisfaction  
And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

**LOAN 0100067471**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSE LUIS LOERA AND VERONICA GRANIA GARCIA, HIS WIFE

Of the County of COOK and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 22<sup>ND</sup> day of April, 2004 A D. \* And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document 0414842004 recorded the 27th day of May, 2004 A.D. , to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 33 IN BLOCK 1 IN R.J.SCHLESINGER AND KAREL V. JANOVSKY'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 19-01-425-013-0000  
Commonly known as: 4635 S TALMAN , CHICAGO IL 60632

Handwritten signature

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**IN TESTIMONY WHEREOF**, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 24th day of JULY 2008.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]*, Vice President

Attest: *[Signature]*, Secretary

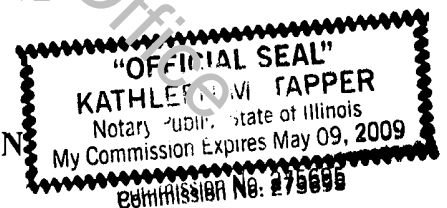
## STATE OF ILLINOIS COUNTY OF COOK

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH LEE** personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **DOLORES PEKALA** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 24th day of July, A. D. 2008.

*[Signature]* Notary Public

**THIS INSTRUMENT WAS PREPARED BY: MAELVI MARIN**



**Second Federal Savings and Loan Association**  
3960 W 26th Street  
Chicago, Ill 60623

**RETURN THE DOCUMENT TO: Second Federal Savings**  
**Insurance Department**  
**3960 W 26<sup>th</sup> ST Chicago, IL 60623**