Doc#. 0821736036 fee: \$48.00 UNOFFIC Att: 08/04/2008 02/29 PM/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

VALENTINE BROWN, SONJI BROWN 7645 S Parnell Ave Chicago IL 60620

SUBMITTED BY: Jessica Larsen

DOCID 0001250466482005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VALENTINE BRC W.V. SONJI BROWN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0605343261 Date of Note: 02/14/2006

Property Address: 7645 S PARNELL AVE CHICAGO, IL 60620

Legal Description: Block N/A

LOT 18 IN PARNELL PLACE SUBDIVISION BEING A RESUBDIVISION OF LOTS 1, 2, 3, AND THAT PART OF LOTS 5, LYING NORTH OF THE NORTH LINE OF WEST 78TY STRREET AND ALSO LYING WESTERLY OF THE EASTERLY 10.00 FEET OF LOT 5, MEASURED PERPENDICULAR TO THE EASTERLY LINE OF SAID LOT 5 IN BLOCK 9 IN HENDERSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST ½ OF THE WEST ½ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF TITE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 38.26 RODS THEREOF AND ALSO EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT 0406418129.

Pin #: 20-28-337-012-0000

County: Cook County, State of IL

Original Recording Date: 02/22/2006

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/04/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

-Stweet

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 08/04/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

JESSICA LARSEN 1300 N. 200 E. SUITE 110-LOGAN, UT 84341 OMMISSION 574564 EXP JUN 65, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache