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Instrument Prepared and When Recorded mail to

Doc#: 0821845038 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/05/2008 09:40 AM Pg: 1 of 2

Lehman Brothers Bank, FSB

N: Servicing Department

510 Commercentre Drive, Suite 100

e Forest, CA 526 0 Loan# 00213865-99

ATISFACTION OF MORTGAGE AND OTHER LOAN DOCUMENTS

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTUAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

NOW COMES LEHMAN BROTTLERS BANK, FSB, the current beneficial owner and holder of a certain Mortgage dated 4/11/08, and executed by RF Properties, LLC, an Illinois limited liability company, and recorded 4/25/08 as Document Number 08116+1:104 in the Office of the Recorder of Cook County, Illinois, in certain real property described on Exhibit "A" at ached hereto, also known as 410 Mercantile Court, Wheeling, IL 60090.

IN WITNESS WHEREOF, LEHMAN BROTHERS BANK, FSB hereby releases the indebtedness described therein having been fully paid and satisfied and his caused this Satisfaction of Mortgage to be executed this June 20, 2008.

Lehman Brothers Bank, FSB

Name: Karen Woods

Title: Servicing Assistant Manager

State of California

County of Orange

On 6.20-08 before me, Lori S. Rinker, Notary Public, personally appeared Karen Woods who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)-acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Lori S. Rinker, Notary

LORI S. RINKER Commission # 1511176 Notary Public - California Orange County My Comm. Expires Sep 3, 2008

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EXHIBIT "A"

LOTS 5 AND 6 IN BLOCK 2 IN HERZOG'S 1ST INDUSTRIAL SUBDIVISION OF PART OF THE EAST HALF OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST HALF OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS, ON DECEMBER 13, 1955, AS DOCUMENT 1639763, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED DECEMBER 14, 1956, AS DOCUMENT NUMBER 1713481.

CONTRACTOR OF COLLARS OFFICE