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SELECT PORTFOLIO SERVICING, INC.

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SELECT PORTFOLIO SERVICING, INC.
3815 SW TEMPLE
SALT LAKE CITY, UT 84115



Doc#: 0821847049 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/05/2008 10:23 AM Pg: 1 of 2

Property of Cook County Clerk

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICE #: 0009022898 "HOWLIET"
INVESTOR #:
MERS #: 100264600800542488

Date of Assignment: June 20th, 2008
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115
Assignee: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE GSAMP TRUST 2006-HE3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE3 at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: BRANDON HOWLIET, MARRIED.*THIS IS NOT HOMESTEAD PROPERTY. To: MERS AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC
Date of Mortgage: 11/01/2005 Recorded: 12/08/2005 as Instrument No.: 0534202218 in Cook, Illinois

Assessor's/Tax ID No. 20-23-421-003-0000

Property Address: 7004 SOUTH DORCHESTER AVENUE #1, CHICAGO, IL 60637

Legal: PARCEL I:
UNIT NO. 7004-1, IN DORCHESTER SHORE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 4, BOTH INCLUSIVE, AND THAT PART OF LOTS 40 TO 48, BOTH INCLUSIVE, ALL IN BLOCK 5, LYING NORTHEASTERLY OF A LINE 20 FEET NORTHEASTERLY OF AND PARALLEL WITH THE CENTER LINE OF THE NORTHBOUND MAIN TRACK OF THE ILLINOIS CENTRAL RAILROAD, IN SCAMMEN AND DICKEY'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING EAST OF THE ILLINOIS CENTRAL RAILROAD) WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 3, 2005, AS DOCUMENT NO. 0527645010, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL II:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-25 AS LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED OCTOBER 03, 2005 AS DOCUMENT NO. 0527645010. COMMONLY KNOWN AS 7004 SOUTH DORCHESTER AVENUE, UNIT 1, CHICAGO, IL 60637

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$81,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC
On JUN 3 0 2008

By: B.
Bill Koch, Assistant Secretary

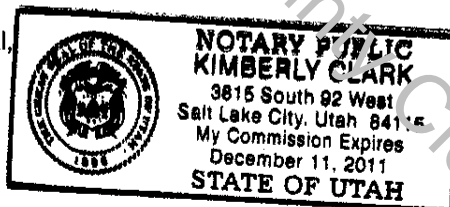


STATE OF Utah
COUNTY OF Salt Lake

On JUN 3 0 2008, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Kimberly Clark
KIMBERLY CLARK
Notary Expires: 12/11/2011



(This area for notarial seal)

Prepared By: Jeff Prose, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737 417-739-9412