

# UNOFFICIAL COPY

08-006264



Prepared by: ROSHNI SUVARNA  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
Loan Number: 32819880  
Attorney Code: 00634

Doc#: 0821847007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/05/2008 10:12 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13 day of June, 2008, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for FIELDSTONE MORTGAGE COMPANY, its successors and assigns, ("Assignor") to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF THE STRUCTURED ASSET SECURITIES CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-BC10, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: SHERRI L. YOUNG A/K/A SHERRI L. WHITFIELD YOUNG  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY  
Document Date: JUNE 11, 2003 Date Recorded: Aug 23, 2003  
Document/Instrument/Entry Number: 031740355  
Book/Volume/Docket/Liber: \_\_\_\_\_ Page/Folio: \_\_\_\_\_  
PIN: 25193060250000

Property Address: 11550 SOUTH HALE AVENUE, CHICAGO, IL  
Property more fully described as: **LEGAL DESCRIPTION:** See Attached Exhibit A  
~~THE SOUTH 31 1/3 FEET OF THE NORTH 156 2/3 FEET OF LOTS 8 TO 12 TAKEN AS A TRACT IN BLOCK 96 IN WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 13 day of June, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY

BY: \_\_\_\_\_

NAME: Scott Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

This assignment is effective \_\_\_\_\_.

The foregoing instrument was acknowledged before me this 13TH day of JUNE, 2008, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, on behalf of the bank. He is personally known to me.

L. Arias

Notary Signature

NOTARY PUBLIC-STATE OF FLORIDA  
Leticia N. Arias  
Commission # DD737904  
Expires: NOV. 29, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.

MIN: 100052614859063177

MERS Ph.#: (888) 679 - 6377

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## EXHIBIT A

**Legal Description** THE SOUTH 31 1/3 FEET OF THE NORTH 156 2/3 FEET OF LOTS 8 TO 12 TAKEN AS A TRACT  
IN BLOCK 96 IN WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID #** 25-19-306-025

Property of Cook County Clerk's Office