

# UNOFFICIAL COPY



0821847017

Doc#: 0821847017 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/05/2008 10:15 AM Pg: 1 of 2

Mail To:  
Fisher and Shapiro, LLC  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060

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COVER SHEET FOR  
MISCELLANEOUS, NONSTANDARD DOCUMENT  
PART OF ASSIGNMENT OF MORTGAGE

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FS Case #

08-006386

# UNOFFICIAL COPY

08.006386

Prepared by: HIMA H. KOTGWAL  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
Loan Number: 40876013  
Attorney Code: 00634

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 17<sup>th</sup> day of June, 2008, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for LEHMAN BROTHERS BANK, FSB, its successors and assigns, ("Assignor") to **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OSI**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: CHRISTIAN E. MERIDA AND LISSETTE MERIDA  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB  
Document Date: JANUARY 22, 2007 Date Recorded: Feb 5, 2007  
Document/Instrument/Entry Number: 0703640107  
Book/Volume/Docket/Liber: \_\_\_\_\_ Page/Folio: \_\_\_\_\_  
PIN: 15-04-105-035-0000  
Property Address: 1810 NORTH 35<sup>TH</sup> AVENUE, STONE PARK, IL  
Property more fully described as: **LEGAL DESCRIPTION:**

**LOT 31 IN BLOCK 6 IN H. O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF THE PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, F & D LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 17<sup>th</sup> day of June, 2008.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB**

BY: \_\_\_\_\_  
NAME: Scott Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

This assignment is effective \_\_\_\_\_.

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of June, 2008, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, on behalf of the bank. He is personally known to me.

J. Amos  
Notary Signature

MIN: 100025440003604300

NOTARY PUBLIC-STATE OF FLORIDA  
Leticia N. Arias  
Commission # DD737904  
Expires: NOV. 29, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.

MERS Ph.#: (888) 679 - 6377