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0821850031

Doc#: 0821850031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2008 01:09 PM Pg: 1 of 3

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60706
"Together We Made It Happen"

1-708-867-6690

FAX 1-708-867-2679

PARTIAL RELEASE OF MORTGAGE

Loan # 106175-13

Borrower: Salt Creek Development

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: Salt Creek Development Corporation Whose address is 4800 N. Harlem Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated November 17, 2005 and recorded as Document Number(s) 0535355232, 0535355233 & 0331846121, 0331846123 the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See legal attached:

P.I.N : 02-36-105-056-0000 (affects other property)

C.K.A : Unit 411, 3501 W. Wellington Court (building 3) Rolling Meadows, IL

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Assistant Vice President, and attested by its Mortgage Loan Officer, and its corporate seal is hereto affixed July 3, 2008.

PARKWAY BANK AND TRUST COMPANY

By:

Lucia Scoufis

Lucia Scoufis, Assistant Vice President

Attest:

Michelle Connors

Michelle Connors, Mortgage Loan Officer



ACKNOWLEDGMENT

STATE OF ILLINOIS)

)ss.

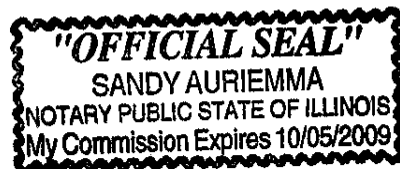
COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Lucia Scoufis, Assistant Vice President and Michelle Connors, Mortgage Loan Officer, personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal July 3, 2008.

Sandy Auriemma

NOTARY PUBLIC



This instrument was prepared by
Sandy Auriemma
4800 N. Harlem Avenue
Harwood Heights, Illinois 60706

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PARCEL 1:

UNIT NUMBER 411 IN THE RIVERWALK BUILDING III CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 IN WELLINGTON F.U.D SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1,2,3,4, AND 5 IN THE NEWTON RESUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2004 AS DOCUMENT 0426734087, AND ALSO LOTS 1809 AND 1810 IN ROLLING MEADOWS UNIT NO. 11 BEING A SUBDIVISION IN PART OF THE EAST ½ OF SECTION 35 AND PART OF THE WEST ½ OF SECTION 36, TOWNSHIP AND RANGE AFORESAID, LYING SOUTH OF KIRCHOFF ROAD ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 071020999; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE (S) P 13 AND STORAGE SPACE S # 13 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED APRIL 12, 2007 AS DOCUMENT 071020999.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATEING TO RIVERWALK CONDOMINIUMS MASTER ASSOCIATION RECORDED SEPTEMBER 27, 2004 AS DOCUMENT 0427144110