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WARRANTY DEED

137-016323

25119

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 Doc#: 0821856011 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/05/2008 10:44 AM Pg: 1 of 3

291533BHILL

THIS INDENTURE, made and entered into this day of July, 2008, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ANTHONY GIBBS, 18864 DEERPATH DR., WILDWOOD, IL 60030, his/her/their heirs and assigne, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sein, convey and confirm unto the said party(ies) of the second part, the following described real estate commonly known as 14806 S. TROY AVE., POSEN, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party ci the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 657).

SAID CONVEYANCE is made subject of all covenants, easuments, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

MAIL TO: LAW TITLE INSURANCE 2900 OGDEN AVE, STE. 101 LISLE, IL 60532

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	Secretary of Housing and Urban Development
Betty Wade Berry Wade	Chalore Gde/, Attorney-in-Fact
Book Wade	for the United States Department of Housing and
K 23	Urban Development, an agency of the United
Jenya Stanes	States of America.
NENYA DE ALVEL	
"EXEMPT" under provisions of Par	ragraph (b).
Section 4, Real Estate Transfer Tax	
10-30-08 Ox	Coan
Date Buyer, Seller o	r Representative
STATE OF ILLINOIS	24 ss.
COUNTY OF COOK) C
Before me, the undersigned, a Notar personally appeared Chalone Liddell,	ry Public in and for the State and County aforesaid, who is personally well known to me and known to me
to be the duly appointed, Attorney-	n-Fact, and the person who executed the foregoing
instrument bearing the date fine a	27, 2008, by virtue of the above cited authority and
for the Secretary of Housing and Lish	ent to be his/her free act and deed as Attorney-In-Fact an Development, of Washington, D.C. also known as
the United States Department of House	sing and Urban Development, an agency of the United
States of America.	and the order poverophient, and gency of the officer
Witness wer hand and afficial as	2743
Witness my hand and official seal this day of 2008.	
	Crist Vans
	NOTARY PUBLIC
	OFFICIAL SEAL
expires: 7-26-10	My commission ERICKA DAVIS NOTARY PUBLIC, STATE OF ILLINOIS
	MY COMMISSION EXPIRES 7-26-2010
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	\
140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	

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LOT 2 IN ALLHAWK'S RESUBDIVISION OF LOTS 37 THROUGH AND INCLUDING LOT 44, IN BLOCK 2, IN CROISSANT PARK MARKHAM WELLS FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE NORTH 33 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-12-305-056 C/K/A 14806 SOUTH TROY, POSEN, IL 60469

