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LOAN #7000012069
FS File No.: 08-002840

Doc#: 0821857040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2008 10:21 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Fremont Investment & Loan hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2005-FRE1 ASSET-BACKED PASS-THROUGH CERTIFICATES its successors and assigns, all right, title and interest in and to a certain mortgage executed by Juan G. Leon to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan, dated June 24, 2005, and recorded on August 4, 2005 as Document No. 0521618048 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOTS 16 AND 17 IN PETRZILEK BROTHERS RESUBDIVISION OF BLOCK 6 IN W.H. PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED AUGUST 23, 1991 AS DOCUMENT 01434693, IN COOK COUNTY, ILLINOIS.

Commonly known as 5244 South Francisco Avenue, Chicago, IL 60632

Permanent Index No.: 19-12-313-036 and 19-12-313-037

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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Fremont Investment & Loan

By: [Signature] Vice President Attest: [Signature] Vice President

STATE OF Ca
COUNTY OF Orange ss.)

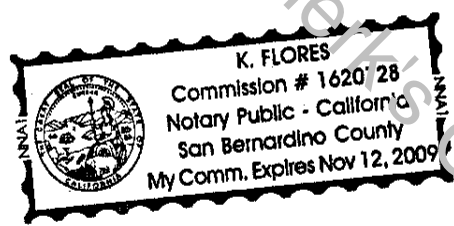
I, K. Flores, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Anthony Jorberg, the Vice President respectively of Fremont Investment & Loan

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 10 day of July, 2008.

[Signature]
Notary Public in and for said State Ca
My commission expires on 11/12/09

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254