

UNOFFICIAL COPY

LOAN #0032876823
FS File No.: 08-008093

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0821857041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2008 10:21 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. as Nominee for Coldwell Banker Home Loans hereby sells, assigns and transfers to PHH Mortgage Corporation its successors and assigns, all right, title and interest in and to a certain mortgage executed by Elaine R. Jones to Mortgage Electronic Registration Systems, Inc. as Nominee for Coldwell Banker Home Loans, dated December 23, 2005, and recorded on January 25, 2006 as Document No. 0602505282 in the Cook County Recorder's Office, in the State of Illinois, conveying:

PARCEL 1:

UNIT 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONSTANCE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0535334042, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 AND STORAGE SPACE S-6, LIMITED COMMON ELEMENTS AS SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

Commonly known as 1959 East 73rd Place, Unit 6, Chicago, IL 60649

Permanent Index No.: 20-25-130-036-1036

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

UNOFFICIAL COPY

Mortgage Electronic Registration Systems, Inc. as Nominee for
Coldwell Banker Home Loans

By: [Signature]
Myca S Farmer, ACP

Attest: [Signature]
Daniel C Schmidt, ACP

STATE OF Florida

ss.)

COUNTY OF Duval

I, Joan M Hayes, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT

Myca S Farmer, the
ACP

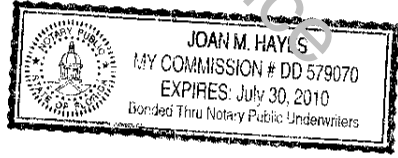
respectively of
PHH

personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 8 day of July, 2008.

Joan M. Hayes
Notary Public in and for said State
My commission expires on July 30, 2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254