

UNOFFICIAL COPY

LOAN #5304173189
FS File No.: 08-007875

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0821857044 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2008 10:21 AM Pg: 1 of 2

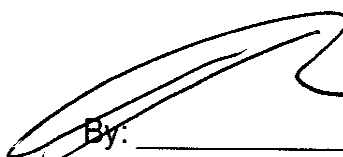
For value received, Mortgage Electronic Registration Systems, Inc. hereby sells, assigns and transfers to LaSalle Bank NA as Trustee for Washington Mutual Mortgage Pass-Through Certificates WMALT Series 2007-05 Trust its successors and assigns, all right, title and interest in and to a certain mortgage executed by Lori Newsome to Mortgage Electronic Registration Systems, Inc., dated February 2, 2007, and recorded on February 21, 2007 as Document No. 0705201068 in the Cook County Recorder's Office, in the State of Illinois, conveying:

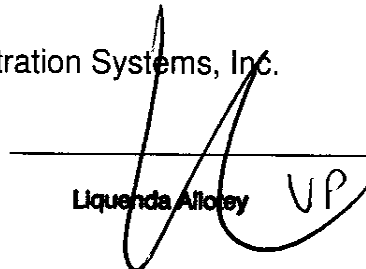
LOTS 27 AND 28 IN BLOCK 3 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 THE SOUTHWEST 1/4 F FRACTIONAL SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 617 Hirsch Avenue, Calumet City, IL 60409

Permanent Index No.: 30-08-316-016

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

By:  Mortgage Electronic Registration Systems, Inc.
Rick Wilken VP

Attest: 
Liquenda Alioley VP

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STATE OF mn
COUNTY OF Dakota ss.)

I, Shoua Moua, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

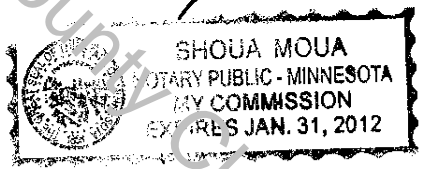
Rick Wilken and Liguenda Allotey, the
VP and VP
respectively of M&R'S

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 8 day of July, 2008.

[Signature]
Notary Public in and for said State
My commission expires on 1/31/12

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254

Cook County Clerk's Office