## **UNOFFICIAL COPY**

Prepared by: Stewart Lender

Services

Recording Requested By/After Recording Return To:

vecording veram

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903 Job Number: 2322008001

Pool:

Project:

Loan Number: 0021373022 Other Loan#: 1120305820



Doc#: 0821803040 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/05/2008 10:02 AM Pg: 1 of 3

### **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

STATE OF Illinois
GOUNTY OF Cook

That PHH Mortgage Corporation (fka Ce idant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by NELLA DISANTO AND ROSINA DISANTO (Borrower(s)) secured by a MORTCAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the iot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref: Recorded on 02/27/2003, In strument/Document No. 0030281569, Book 5501, Page No.

0054

Property Address: 6537 W 73RD PL, Tinley Park, IL 65477

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ("ASSIGNEE") all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against and property securing the payment thereof, and all title held by the undersigned in and to said land:

See Exhibit "A"

PIN#: 28-30-412-074-0000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and ricto together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

PHH Mortgage Corporation (fka Cendant Mortgage Corp)

James Kucherka

Vice President

Str

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## **UNOFFICIAL COPY**

THE STATE OF Texas

#### **COUNTY OF Harris**

Assignee's Address P.O. Box 2026

Flint, MI 48501-2026

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> GAYLE CRAINE NOTARY PUBLIC STATE OF TEXAS COMM. EXPIRES 08-31-2010

**Gayle Craine** 

The Cook County Clark's Office 3000 Leadenhall Road, Suite 300, Mail Stop LGL,

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# EXHIBIT "A"

JOB#	2322008001
LOAN#	0021373022

FILE NO. 20206002

LOT TWO IN WILLE SUBDINISION BEING A RESUBDIVISION OF PART OF LOTS 9, 10 AND 11 IN COGT'S TINLEY PARK ACRE LOTS (BEING A SUBDIVISION OF PART OF THE EAST 70.00 ACRES OF THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID WILLE SUBDIVISION, RECISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1973, AS DOOUMENT NO. Clert's Office 2729046.

PIN (S) 28-30-412-074-0000