UNOFFICIAL COPY

Prepared by: Stewart Lender

Services

Recording Requested By/After

Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool Project

Loan Number: 0023234578 **Ot**er Loan#: 1120000971 88218833873

Doc#: 0821803073 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/05/2008 02:16 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

ATÉ OF Illinois

That PHH Mortgage Corporation (fka Condant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of core certain promissory note executed by CAROLE M MCLINDEN (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or percel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 06/12/2003, Instrument/Document No. 0316349059
Property Address: 13129 FOREST RIDGE 1B, PALOS HEIGHTS, IL 60463

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against caid property securing the payment thereof, and all title held by the undersigned in and to said land:

PIN#: 24-32-300-011

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

PHH Mortgage Corporation (fka Cendant Mortgage Corp)

James Kucherka

Vice President

0821803073 Page: 2 of 3

UNOFFICIAL COPY

THE STATE OF Texas

COUNTY OF Harris

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:

P.O. Box 2026 Flint, MI 48501-2026

STATE OF TEXAS COMM. EXPIRES 08-31-2010

Gayle Craine

Assignor's Address:

Or Coot County Clert's Office 3000 Leadenhall Road, Suite 300, Mail Stop LGL,

Gayle Claims

100020000232345789

0821803073 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

JOB#: 2322008001

LOAN#: 0023234578

PARCEL 1:

UNIT 13129-1B IN LAUREL GLEN CONDOMINIUMS OF WESTGATE VALLEY, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN LAUREL GLEN CONDOMINIUMS OF WESTGATE VALLEY, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011079800 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE G-10, A LIMITED COMMON ELEMENTS, AS DESCRIBED IN THE AFORESAID DECLAYATION