

UNOFFICIAL COPY

Prepared by: Stewart Lender
Services



Recording Requested By/After
Recording Return To:
Maude LeBlanc

Doc#: 0821803005 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2008 09:44 AM Pg: 1 of 3

P O Box 36369
Houston, TX 77236-9903
Job Number: 2322008001

Pool:
Project:
Loan Number: 0019503754
Other Loan#: 1120007049
SLS#:



ASSIGNMENT OF MORTGAGE

STATE OF Illinois
COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAVID E LEWANDOWSKI AND ELIZABETH R LOUGH (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 10/02/2002, Instrument/Document No. 0021078434

Property Address: 12533 S 72ND CRT, PALOS HEIGHTS, IL 60463

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

See Exhibit "A"

PIN#: 23254250100000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2nd day of July, 2008.

PHH Mortgage Corporation (fka Cendant
Mortgage Corp)

By: 
James Kucherka
Vice President

SP3
B
M

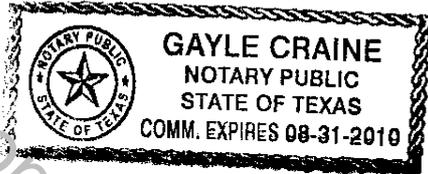
UNOFFICIAL COPY

THE STATE OF Texas

COUNTY OF Harris

On this the 2nd day of July, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Gayle Craine

Assignee's Address:

P.O. Box 2026
Flint, MI 48501-2026

Assignor's Address:

3000 Leadenhall Road, Suite 300, Mail Stop LGL,
Attention: General Counsel
Mt. Laurel, NJ 08054



MERS Number: 100020000195037548

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 12533 S. 72ND CT.

CITY: PALOS HEIGHTS

COUNTY: COOK

TAX NUMBER: 00-00-000-0 -0000

Exhibit "A"

LEGAL DESCRIPTION:

LOT 4 (EXCEPT THE EAST 120 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 120 FEET THEREOF) IN BLOCK 68 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NO. 9 BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

21078434