

UNOFFICIAL COPY

Prepared by: Stewart Lender
Services

Recording Requested By/After
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool:

Project:

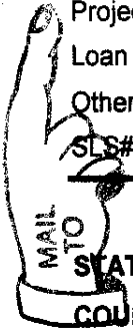
Loan Number: 0021848957

Other Loan#: 1120035452

SLS#:



Doc#: 0821803039 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2008 10:02 AM Pg: 1 of 3



STATE OF Illinois
COUNTY OF Cook

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES R GRIFFIN AND HELEN L GRIFFIN (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 02/27/2003, Instrument/Document No. 0030282005, Book 1259, Page No. 0138

Property Address: 11140 S PRELLER, WORTH, IL 60482

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ("ASSIGNEE") all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

See Exhibit "A"

PIN#: 24-19-101-012

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

PHH Mortgage Corporation (fka Cendant
Mortgage Corp)

By: 

James Kucherka

Vice President

Sup
B
in

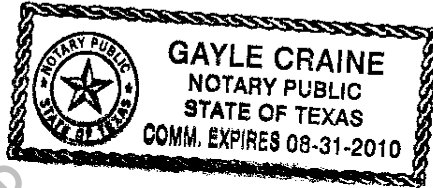
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THE STATE OF Texas

COUNTY OF Harris

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Gayle Craine

Assignee's Address:

P.O. Box 2026
Flint, MI 48501-2026

Assignor's Address:

3000 Leadenhall Road, Suite 300, Mail Stop LGL,
Attention: General Counsel
Mt. Laurel, NJ 08054



MERS Number: 100020000218489577

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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EXHIBIT "A"

JOB #	2322008001
LOAN #	0021848957

LOT 13 IN OWNERS SUBDIVISION OF THE NORTH 837 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 147.58 FEET OF THE EAST 147.58 FEET OF THE WEST 379.58 FEET AND EXCEPT THE EAST 233 FEET OF THE NORTH 157 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

24-19-101-012

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