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When recorded return to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
L# 055000002342

Doc#: 0821804075 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2008 11:09 AM Pg: 1 of 1

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ANDY C ADAMS** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 06/30/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0420201212

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 26 IN BLOCK 24 FREDRICK H BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING PART OF THE SOUTH 1/2 OF SECTION 20 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
commonly known as: 11840 S BISHOP ST CHICAGO, IL 60643

PIN# 25-20-323-027-0000

dated 07/22/2008

NEIGHBORHOOD LENDING SERVICES, INC. by **MB FINANCIAL BANK NATIONAL ASSOCIATION**
Attorney in fact

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 07/22/2008 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION for NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011

Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



MBFRC 8821226

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