

UNOFFICIAL COPY



When recorded return to:  
MB Financial Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
L# 055000002228

Doc#: 0821804148 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/05/2008 01:24 PM Pg: 1 of 2

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **SARAH CLARK** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 06/03/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0424035236

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED  
commonly known as: 1222 E 72ND PL CHICAGO, IL 60619  
PIN# 20-26-208-025

dated 07/24/2008

**NEIGHBORHOOD LENDING SERVICES, INC.** by **MB FINANCIAL BANK NATIONAL ASSOCIATION**  
Attorney in fact

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 07/24/2008 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION for NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

\_\_\_\_\_  
**BRYAN J. BLY**  
Notary Public/Commission expires: 07/01/2011

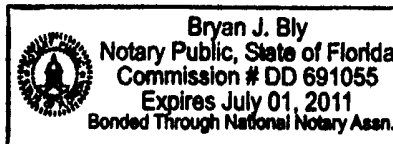
Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



MBFRC 8821220

6 BAU1883244 form1/RCNIL2



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Loan No: 055000002228

**'EXHIBIT A'**

THAT PART OF LOTS 13, 14 AND 15 IN BLOCK 12 IN THE SUBDIVISION BY JOHN G. SHORTALL, TRUSTEE OF THE NORTH  $\frac{1}{2}$  OF THE NORTH EAST ... OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS A SINGLE TRACT OF LAND, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINES, BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 32.10 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT THENCE NORTHERLY ALONG THE EASTERLY EDGE OF A PRIVATE WALK 68.46 FEET TO AN ANGLE CORNER OF SAID PRIVATE WALK WHICH POINT IS 32.17 FEET EAST OF THE WEST LINE OF SAID SINGLE TRACT; THENCE NORTHWESTERLY ALONG THE EASTERLY EDGE OF A PRIVATE WALK A DISTANCE OF 23.77 FEET TO ANOTHER ANGLE CORNER OF SAID PRIVATE WALK, SAID POINT BEING 29.96 FEET EAST OF THE WEST LINE OF SAID SINGLE TRACT; THENCE NORTHEASTERLY ALONG THE EASTERLY EDGE OF A PRIVATE WALK AND THE WESTERLY FACE OF A FRAME GARAGE AND SAID PRIVATE WALK AND FRAME GARAGE BUILDING EXTENDED NORTHERLY A DISTANCE OF 33.76 FEET TO A POINT ON THE NORTH LINE OF SAID SINGLE TRACT OF LAND; SAID LAST POINT BEING 35.90 FEET EAST OF THE NORTHWESTERLY CORNER OF SAID SINGLE TRACT ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office