## UNOFFICIAL COPÝ

SATISFACTION OF MORTGAGE

When recorded Mail to: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 187670114

Doc#: 0821804155 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 08/05/2008 01:24 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **PATRICIA HARMON AND DAVID** . **PREIFFER** to **ALLIANT CREDIT UNION** bearing the date 05/19/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0418012240

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2002 STANLEY CT SCHAUMBURG 1L 60194

PIN# 07-18-202-131

dated 07/23/2008 ALLIANT CREDIT UNION

CRYSTAL MODRE

VICE PRESIDENT

STATE OF FLORIDA

ENT

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 07/23/2508 by CRYSTAL MOORE the VICE PRESIDENT of ALLANT CREDIT UNION on behalf of said COFPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011

Bryan / Ply
Notary Public, Sate of Florida
Commission # 50 891055
Expires July 01 2011
Bonded Through National Notary san.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 8825706 PWO1884801

form1/RCNIL1

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## **UNOFFICIAL COPY**

Loan No: 187670114

## 'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL I: UNIT 4, AREA 16, LOT 7 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18 AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED Topologia or County Clerk's Office NOVEMBER 4, 1971 AS DOCUMENT 21,699,881 IN COOK COUNTY, ILLINOJ5.