## UNOFFICIAL CONTINUES

SATUSFACTION OF MORTGAGE

When recorded Mail to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 000003221632

Doc#: 0821804139 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/05/2008 01:24 PM Pg: 1 of 2

The undersigned vertifies that it is the present owner of a mortgage made by 1701

DAYTON LLC to MB FINANCIAL BANK, N.A. bearing the date 03/21/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0508702202

Re-Recd: RE-REC: DOC # 0333641117 ON 12/02/05

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1701 DAYTON ST # D CHICAGO IL 60614

PIN# 14-32-426-066-1004

dated 07/24/2008 MB FINANCIAL BANK, NA

By:\_

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 07/24/2008 by CRYSTAL MOORE the VICE PRESIDENT of MB FINENCIAL BANK, NA on behalf of said CCKPORATION.

**BRYAN J. BLY** 

Notary Public/Commission expires 07/01/2011

B yan J. Bly

Notary Public, Size of Florida

Commission 4 70 691055

Expires July 6 7 2011

Bonded Through National Notice Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 8826206 MSH1885598

form1/RCNIL1

0821804139 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 000003221632

## 'EXHIBIT A'

UNIT D IN DAYTON GREEN CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 69, 70 AND 71 IN BLOCK 6 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF OWNERSHIP MADE BY THE BANK OF RAVENSWOOD, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 25-3240 RECORDED IN THE OFFICE OF THE RECORDER OF PERCEL.

ODORONA

OF COUNTY CLORES

OFFICE

OF COOK COUNTY, ILLINOIS, AS DOCUMENT 26330629, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.