Doc#. 0821808002 fee: \$48.00 UNOFFIC Att: 08/05/2008 08/05/AM/Pg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ELIZABETH ALTMIN, ED MAIER 21 E Elm St Apt 2D Chicago IL 60611

SUBMITTED BY: Jessica Larsen

DOCID 000550058322005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELIZABETH ALT VIJ V ED MAIER

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0414229025 Date of Note: 04/14/2004

Property Address: 21 E ELM ST #2D CHICAGO, IL 60511

Legal Description: Block N/A

UNIT 2-D AS DELINEATED ON SURVEY OF LOTS 6, 7, 8, 9 AND 10 IN HEALY'S SUBDIVISION OF LOT 10 AND THE NORTH ½ OF LOT 11 AND PART OF LOT 12 IN ASSESSOR'S DIVISION OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTLE OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JLLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24874647 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Pin #: 17-03-201-075-1011

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/04/2008. 

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

-Stweet

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/04/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

JESSICA LARSEN 1300 N. 200 E. SUITE 110-LOGAN, UT 84341 OMMISSION 574564 EXP JUN 65, 2012 STATE OF UTAH

Gessica Larsen

County: Cook County, State of IL

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Original Recording Date: 05/21/2004

Resides in: Cache