Doc#. 0821808014 fee: \$48.00

Date: 08/05/2008 08:39 AM Pg: 1 of 2

Ocal County Revolder of Deeds

\*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED RETURN TO: Equity Loan Services, Inc. 1100 Superior Ave., Ste. 200 Cleveland, OH 44114 National Recording

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELUSE, RELEASE, CONVEY, and QUIT CLAIM unto JESSE MENDEZ and MARIA A. MENDEZ, 11609 SOUTH AVENUE L, CHICAGO, IL 60617, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of June, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_ \_\_\_\_, to the premise therein described as follows, situated the County of Cook, State of Illinois, to 0518804194 wit: Cook County, State of Illinois: THE SOUTH 6 FEET OF LOT 46 AND LOT 45 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 54 OF WHITEFORD'S SOUTH CHICAGO SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF

SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 11609 SOUTH AVENUE L , CHICAGO, IL 60617. The Real Property tax identification number is 26-20-114-007-0000
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 26-20-114-007-0000
Address(es) of premises 11809 SOUTH AVENUE L , CHICAGO, IL 60617

Witness Our hand and real, this 247H day of JULY 20 08

By: CHAD FATTE, LN SERVICING SUP. (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE,

K. FOSTER

IL 60140.

0821808014 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 09910722370		(Continued)			Page 2	
STATE OF ILLINOIS				) )ss	"OFFICIAL SEAL"	
COUNTY OF _	KAN	<u>E</u>		)	Ashley R. Lichthardt Notary Public, State of Illinois My Commission Exp. 12/13/2009	
	day ofJ FAZEL	ULY .			igned Notary Public, personally appe	ared
instrument to be board of director	the free and	voluntary act ar se, for the uses	nd deed of the sa a and purposes the that the seal affix	id Lender, duly nerein mention ked is the corpo	instrument and acknowledged said authorized by the Lender through its ed, and on oath stated that they are trace seal of said Lender.  IL	S
Ashl	USER PRO Lending, B	2.10.005 Copr. Harland Financial Solv	rutions, Inc. 1997, 2005. All Rights Reser			
	•	2				

FIRST AMERICAN EL RELEASE C/ortico AUTODIN 120 MAI TODIN 1818 AUTODIN 1852 AUTODIN 120 AUTODIN 1818 AUTOD

ΙL