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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408



Doc#: 0821810002 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2008 08:29 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 1170006306 "HENLEY"

Date of Assignment: July 23rd, 2008
Assignor: SFJV-2002-1, LLC at 1003 EAST BRIER DRIVE, SAN BERNARDINO, CA 92408
Assignee: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE at 452 FIFTH AVENUE, 5TH FLOOR, NEW YORK, NY 10018

Executed By: MARCIA HENLEY, AN UNMARRIED PERSON AND ROSIE LEAKS, AN UNMARRIED PERSON To:
NEW AMERICA FINANCIAL, INC.
Date of Mortgage: 11/04/1999 Recorded: 11/12/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
09065736 In Cook, Illinois

Assessor's/Tax ID No. 25-04-321-053-0000

Property Address: 9332 SOUTH NORMAL AVENUE, CHICAGO, IL 60620

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$109,816.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

SM
08/05/08

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

SFJV-2002-1, LLC
On July 23rd, 2008

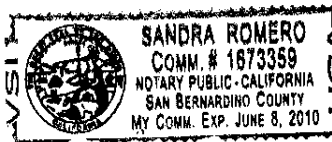
By: _____
LYDIA HERRERA, Vice President Loan
Documentation

STATE OF California
COUNTY OF San Bernardino

On July 23rd, 2008 before me, SANDRA ROMERO, Notary Public, personally appeared LYDIA HERRERA, Vice President Loan Documentation, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA ROMERO
Notary Expires: 06/08/2010 #1673359



(This area for notarial seal)

Prepared By: Shelly Medina (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408
866-430-0675

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Loan No.: 3002316

Henley/LEAKS

EXHIBIT "A" - LEGAL DESCRIPTION - PAGE 1 of 1
THE SOUTH 15 FEET OF LOT 13 AND THE NORTH 15 FEET OF LOT 14 IN BLOCK 6 IN
FLAGG AND Mc BRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-04-321-053-0000.

09065736