

**CITYWIDE
TITLE CORPORATION**
850 W JACKSON BLVD. SUITE 320
CHICAGO IL 60607



Doc#: 0821811034 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/05/2008 09:58 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511774051

Prepared by: Angie Payton

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SUBORDINATION OF MORTGAGE

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IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0716313010, at Volume/Book/Reel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Lisa J. Blank, being dated the 23 day of JULY, 2008, in an amount not to exceed \$168,800.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

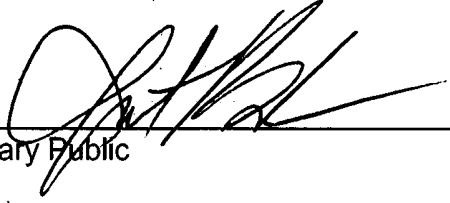
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of June, 2008.

By: Michael Samuels
Michael Samuels, Vice President

UNOFFICIAL COPY

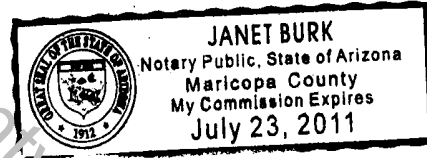
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of June, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: _____

Notary Public



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Property of Cook County Clerk's Office

File No.: 112830

UNOFFICIAL COPY**EXHIBIT A**

Lot 156 in Elmore's Parkside Terrace, being a subdivision of part of the East ½ of the Southwest ¼ of Section 5, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Pin # 24-05-407-015-0000 Vol. 239

Address: 9212 Parkside Ave.
Oak Lawn IL 60453

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