

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:



Doc#: **0821813010** Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/05/2008 08:56 AM Pg: 1 of 2

**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

WELLS	472	6268878
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CRef#:08/02/2008-PPref#:R055-POF  
Date:07/03/2008-Print Batch ID:55,600.00  
PIN/Tax ID #: 07 17-103-023  
Property Address:  
**1905 FLINTSHIRE DRIVE**  
**SCHAUMBURG, IL 60194**  
ILmrsd-eR2.0 07/08/2008 2005 © by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARIO GALVAN, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **SMART MORTGAGE ACCESS**

Date of Mortgage: **03/21/1997**

Loan Amount: **\$94,400.00**

Recording Date: **04/17/1997** Document #: **97264988**

Legal Description: **PARCEL 1: UNIT 2 AREA 4 LOT S IN SHEFFIELD TOWN UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS APPURTENANT FOR INGRESS AND EGRESS TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 AND AMENDED BY 21337105, ALL IN COOK COUNTY ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/17/2008**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**

Rita Knowles

Vice Pres. Loan Documentation

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P  
L  
W  
Q

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State of GA

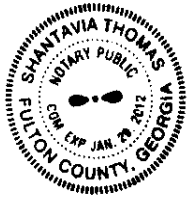
County of Fulton

On this date of **07/17/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



**Shantavia Thomas**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission expires  
January 29, 2012

Cook County Clerk's Office