UNOFFICIAL COMM Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE MAC (9400-L1C 11200 W PARKLAND AVE MLWAUKEB WI 53224

Doc#: 0821815120 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/05/2008 01:38 PM Pg: 1 of 3

SATISFACTION

WFHM - CLIENT 936 #:0642237078 "GRANT" Lender ID:667512/1700544969 Cook, Illinois MERS #: 1000312-0950716670-7 TRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Morgage Electronic Registration Systems, Inc. holder of a certain mortgage, made ail executed by WILLIAM F. GRANT AID SHARON K. GRANT, HUSBAND AND WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTR ATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 01/06/2006 Recorded: 01/24/2006 in Book/K el/Liher: N/A Page/Folio: N/A as Instrument No.: 0602405138, does hereby acknowledge that it has received full payment and catisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made: A Part Hereof

Assessor's/Tax ID No. 25-06-121-005-0000

Property Address: 9033 SOUTH HOYNE AVENUE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. cute.

Mortgage Electronic Registration Systems, Inc.

On July 28th, 2008

Brad Thompson, Assistant Secretary

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SATISFACTION Page 2 of 2 NOFFICIAL CC

STATE OF Wisconsin **COUNTY OF Milwaukee**

On July 28th, 2008, before me, JULIE KONDRAKIEWICZ, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Brad Thompson, Assistant Secretary, personally known to me (or proved to me on the basis of satisf: ctory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/15/201

JULIE KONDRAKIEWICZ **NOTARY PUBLIC** STATE OF WISCONSIN

(This area for notarial seal)

aval, WEL

OR COOK COUNTY CLORES OFFICE

OFFIC Prepared By: Rukiyabai Keval, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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UNOFFICIAL COPY

0642237028

EXHIBIT "A"

THE NORTH 1/2 OF LOT 16. ALL OF LOT 17. ALL OF LOT 18. IN BLOCK 22 IN BEVERLY HILLS. BEING A SUBDIVISION OF BLOCKS 22. 23. 24. 25. 31 AND 32 OF HILLIARD AND DOBBINS SUBDIVISION OF BLOCKS 1. 2. 3. 4. AND 5 OF A. BOOTHS SUBDIVISION, AND BLOCKS 10. 11. AND 12 OF SAID HILLIARD AND DOBBINS SUBDIVISION, ALL IN SECTION 6. TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 25-06-121-005-0000