UNOFFICIAL COPY

Prepared by: Stewart Lender

Services

Recording Requested By/After

Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool:

Project:

Loan Number: 0020629150 Other Loan#: 1119808945

S 6#

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

0821817068 Fee: \$42.25

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 08/05/2008 02:22 PM Pg: 1 of 3

Cook County Recorder of Deeds

GATE OF Illinois
COUNTY OF Cook

That PHH Mortgage Corporation (fka Cend ant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of the Certain promissory note executed by ANDREW CLANIN AND MINDY L SALZ (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or carcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 12/17/2002, Instrument/Document No. 0021402511, Book 3903, Page No.

0251

Property Address: 15307 ORLANBROOK DR, ORLAND P. L, IL 60462

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby hansfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

COU EXPEDIT A

PIN#: 27141100130000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2nd day of July, 2008.

PHH Mortgage Corporation (fka Cendant Mortgage Corp)

James Kucherka

Vice President

SH3

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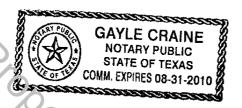
UNOFFICIAL COPY

THE STATE OF Texas

COUNTY OF Harris

On this the 2nd day of July, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:

P.O. Box 2026 Flint, MI 48501-2026

Gayle Craine

The Or Cook County Clerk's Office 3000 Leadenhall Road, Suite 300, Mail Stop LGL,

Gaste Cramo

100020000206291506

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ALTA COMMITMENT Schedule A - Legal Description File Number: TM74982 Assoc. File No: TM74982

STEWART TITLE

GUARANTY COMPANY HEREIN CALLED THE COMPANY

Shagberk Hills, a subdivision of the Bast 657.08 fe.
p 36 North, Range 12, East of the Third Principal Merios.

PIN: 23-14-110-013-0000 Lot 72 in Shagbark Hills, a subdivision of the East 657.08 feet of the West 1/2 of the northwest 1/4 of Section 14, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.