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UNOFFICIAL COPY

DULPICATE RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0821835580 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/05/2008 01:51 PM Pg: 1 of 1

KNOW ALL MEN BY TAESE PRESENTS, That Harris N.A., as assignee/successor to Harris Bank Roselle, 111 W. Monroe Street, Chicago, IL 6060. The County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Cook age hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Abraham S. Guizado and Nancy L. Guizado, husband and wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 21st day of August 2003, and recorded in the Recorder: Office of Cook County, in the State of Illinois, as document number 0326040072, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1091 IN STRATHMORE, SCHAUMBULG UNIT 13, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDED 7 TO THE PLAT THEREOF RECORDED 9/12/72, AS DOCUMENT NUMBER 22047860, IN COOK COUNTY, ALL NOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 07-16-311-022-0000

COMMON ADDRESS: 833 W. Parker Drive, Schaumburg, IL 60194

Witness our hands and seals, 21st day of July, 2008.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 21st day of July, 2008 by DEBBIE SWITH, VICE PRESIDENT of Harris N.A., as for the uses and purposes therein set forth.

DEBBIE SMITH, VICE PRESIDENT

Please mail recorded document to:

Abraham S. Guizado 833 W. Parker Drive Schaumburg, IL 60194 "OFFICIAL SEAL"
LATONYA K. KELLY-HALES
Notary Public, State of Illinois

My Commission Expires 10/25/09

This instrument was prepared by: Lois S. Miller, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

Citywide Title Corporation 850 West Jackson Boulevard Suite 320 Chicago. Illinois 60607



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