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PREPARED BY
Barry R. Katz
Arnstein & Lehr LLP
120 S Riverside, Suite 1200
Chicago, IL 60606

Doc#: 0821904046 Fee: \$46.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2008 09:51 AM Pg: 1 of 5

UPON RECORDATION RETURN TO:

Marissa Janolo
c/o UDS
P.O. Box 29071
Glendale, CA 91203

15179376

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **CITIBANK, N.A., a national banking association, successor by merger to Citibank, FSB, a federal savings bank**, having an address at One Sansome Street, San Francisco, CA 94104 (herein designated as the "Assignor"), for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents assign to **FANNIE MAE**, having an address at 3900 Wisconsin Avenue, NW, Washington, DC 20016 (herein designated as the "Assignee"), all of Assignor's right, title and interest in and to the instruments ("Assigned Instruments") described on Schedule 1 attached hereto, all relating to that certain real property more particularly described in Schedule 2 attached hereto.

TOGETHER with the Note described in the Assigned Instruments, and the money due and to become due thereon, with the interest thereon. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained therein. AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead, but at Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.


IN WITNESS WHEREOF, the said Assignor has hereunto set its hand or caused these presents to be signed by its proper corporate officer as of May 30, 2008, to be effective as of June 20, 2008.

Seller Loan No.: 153543279

Handwritten signature

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**CITIBANK, N.A., a national banking
association**

By: 
Name: Richard M. Fitzgerald
Title: Vice President

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STATE OF CALIFORNIA

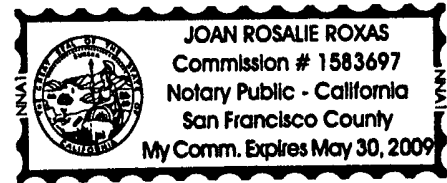
COUNTY OF SAN FRANCISCO

On May 30, 2008 before me, **JOAN ROSALIE ROXAS**, a Notary Public in and for said State, personally appeared **RICHARD M. FITZGERALD** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



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**SCHEDULE 1
TO
ASSIGNMENT OF MORTGAGE**

“ASSIGNED INSTRUMENTS”:

1. Mortgage, by COMMONWEALTH, L.L.C, an Illinois Limited Liability Company (the **“Borrower”**), which Instrument is recorded or registered in the official records of Cook County, IL, on July 24, 2000 as Document No. 00555278
2. Assignment of Rents, by the **Borrower**, which Assignment is recorded or registered in the official records of Cook County, IL, on July 24, 2000, as Document No. 00555279

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SCHEDULE 2 TO ASSIGNMENT OF MORTGAGE

The property is located in the City of Chicago, County of Cook, State of IL, and is described as follows:

LOTS 4, 5 AND THE EAST 10 FEET OF LOT 6 (EXCLUDING THE SOUTH 64.07 FEET OF THE EAST 10 FEET OF LOT 6, THE SOUTH 64.07 FEET OF THE WEST 30.30 FEET OF LOT 5 AND THE NORTH 19.00 FEET OF THE SOUTH 83.07 FEET OF THE EAST 10.00 FEET OF LOT 6 AND THE NORTH 19.00 FEET OF THE SOUTH 83.07 FEET OF THE WEST 26.00 FEET OF LOT 5) IN THE SUBDIVISION OF THE EAST 421 FEET OF LOT 29 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin No.: 14-21-313-065-0000
Property Address: 620 W. Belmont
Chicago, IL 60657

Seller Loan No.: 153543279