

UNOFFICIAL COPY

WARRANTY DEED  
JOINT TENANCY



MAIL TO:

4007355  
TICOR

Gerald Rinella  
1410 E. Rosita Dr.  
Palatine, IL 60074

Doc#: 0821905088 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2008 10:55 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Apurva Dave and Shaili Bhatt  
1435C South Prairie  
Chicago, IL 60605

THE GRANTOR(S), *Doris M. Williams a/k/a Doris M. Williams-Langon and Lee E. Langon, Sr., husband and wife*, of the *City of Chicago, Cook County, Illinois*, for and in consideration of Ten and NO/100 Dollars (\$10.00), and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S) to *Apurva Dave and Shaili M. Bhatt, 5020 S. Lake Shore Drive, Chicago, Cook County, Illinois, of the City of Chicago, Cook County, Illinois*, not as Tenants in Common, but as JOINT TENANTS, with the right of survivorship, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

Legal description attached hereto and made a part hereof

**SUBJECT TO:** Terms, covenants, conditions and restrictions of record; building setback lines; public and utility easements; acts done by or suffered through the Grantees, and subject to general real estate taxes for 2007 and for subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises not as Tenants in Common, but as JOINT TENANTS, with the right of survivorship, forever.

Permanent Index Number(s): 17-22-110-035-1033

Property Address: 1435C South Prairie, Chicago, Cook County, Illinois

Dated this 25<sup>th</sup> day of July, 2008

*x Doris M. Williams-Langon* (seal)  
Doris M. Williams a/k/a Doris M. Williams-Langon

*x Lee E. Langon, Sr.* (seal)  
Lee E. Langon, Sr.

BOX 15  
36

This Document Prepared by: Barry E. Morgen, Esq.  
Morgen & Perl, Attorneys and Counselors  
7101 North Cicero Avenue  
Suite 101  
Lincolnwood, Illinois 60712

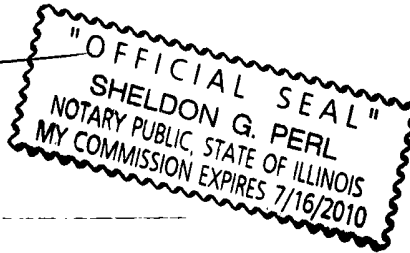
# UNOFFICIAL COPY


STATE OF ILLINOIS)  
) ss.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Doris M. Williams a/k/a Doris M. Williams-Langon and Lee E. Langon, Sr., husband and wife**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25<sup>th</sup> day of July, 2008.


*[Handwritten signature]*  
\_\_\_\_\_  
NOTARY PUBLIC



**CITY OF CHICAGO**  
CITY TAX  
  
AUG.-1.08  
REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE


# 0000008127

REAL ESTATE TRANSFER TAX
0443625
FP 102803

**STATE OF ILLINOIS**  
STATE TAX  
  
AUG.-1.08  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000043233

REAL ESTATE TRANSFER TAX
0042250
FP 102809

**COOK COUNTY**  
COUNTY TAX  
REAL ESTATE TRANSACTION TAX  
  
AUG.-1.08  
REVENUE STAMP

# 0000043083

REAL ESTATE TRANSFER TAX
0021125
FP326707

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 004007355 SC  
**STREET ADDRESS:** 1435 S. PRAIRIE  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 17-22-110-035-1033

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER F-40 IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION IN THE NORTHWEST 1/4 FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT NORTHEAST 1/4 OF LOT 1 IN SAID PRAIRIE PLACE TOWNHOMES SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 56.00 FEET ALONG THE NORTHERLY EXTENSION THEREOF; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 1240.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 68.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 AS DOCUMENT NUMBER 96318235; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT AS CREATED AND SET OUT IN THE GRANT OF EASEMENT, DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080034.

**PARCEL 3:**

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT AS CREATED AND SET OUT IN THE GRANT OF EASEMENT, DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080035.