

Recording Requested By:
Bank of America,N.A.
Prepared By: **Debora C. Cox**
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **5706068** **8/20/2008**

Ref Number: **19 64860**

Tax ID: **14-08-124-057-1011**

Property Address: **37387683**
1408 W FOSTER AVENUE #1

CHICAGO, IL 60640

IL0v2-RM

8/4/2008

This space for Recorder's use

MIN #: 100196368000898612

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **GUARANTEED RATE, INC., A DELAWARE CORPORATION**
Borrower(s): **CHRISTINE M. THIELEN AND TROY R. THIELEN, WIFE AND HUSBAND**
Date of Mortgage: **8/7/2006** Original Loan Amount: **\$34,000.00**

Recorded in Cook County, IL on: **8/18/2006**, book N/A, page N/A and instrument number **0623005227**

Property Legal Description:

UNIT 1408-1 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1,2,3 AND 4 OF S.H. KERFOOTS RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS. PERMANENT INDEX #'S: 14-08-124-057-1011 VOL. 0477 PROPERTY ADDRESS: 1408 WEST FOSTER AVENUE, UNIT 1, CHICAGO, ILLINOIS 60640

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/4/2008**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Angela Venner, Asst. Vice President

UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 8/4/2008 by Angela Venner, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation.

Peggy D. Williams
Notary Public

PEGGY D. WILLIAMS
Notary Public
State of South Carolina
My Commission Expires February 17, 2015

Property of Cook County Clerk's Office