

UNOFFICIAL COPY



Doc#: 0821910037 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2008 10:01 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That Wells Fargo Financial ILLINOIS, Inc. f/k/a Norwest Financial ILLINOIS Inc., (Mortgagee) does hereby certify that a certain indenture of mortgage, bearing date the 14th day of DECEMBER, 2006 made and executed by CHARLES PERKINS and GERALDINE PERKINS to Mortgagee and recorded in the Recorder's Office of COOK County in the State of Illinois, in Book _____, Page _____, Document No. 0635618026 on the 22nd day of DECEMBER, 2006, is, with the note accompanying it, fully paid, satisfied, released and discharged. TAX ID# 32-19-427-054

In witness whereof the undersigned has caused these presents to be signed by its Assistant Secretary and its corporate seal to be hereto affixed.

(SEAL)

LEGAL: SEE ATTACHED

Wells Fargo Financial ILLINOIS, Inc.

By [Signature]
Assistant Secretary

STATE OF IOWA)
) ss.
COUNTY OF POLK)

The foregoing instrument was acknowledged before me this 30th day of JULY, 2008, by David A. Messeri, Assistant Secretary of Wells Fargo Financial ILLINOIS, Inc., a WELLS FARGO corporation, on behalf of the corporation.

(SEAL)

DENISE R. LOVELADY
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 708256
MY COMMISSION EXPIRES FEB. 12, 2010

[Signature]
Notary Public

Prepared by: KRISTIE M. BROGAN for Wells Fargo Financial ILLINOIS, Inc., _____ (Preparer's Name)

Return to: WELLS FARGO FINANCIAL 17645 S Torrence Avenue Lansing, IL 60438 (address).

Handwritten initials: SY, PN, SN, MY, 1/16

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ADDENDUM A TO MORTGAGE

Description of Property

LOT 25, EXCEPT THE WEST 20 FEET THEREOF, LOT 24, LOT 23 AND THE WEST 5 FEET OF LOT 22 TOGETHER WITH THE SOUTH 7 FEET OF VACATED PUBLIC ALLEY LYING NORTH OF AND ADJACENT TO THE ABOVE DESCRIBED PARCELS IN BLOCK 8 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT 2 A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19 LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF THE SOUTHEAST QUARTER OF SAID SECTION 19 AND NORTH OF NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX I.D. #32-19-423-054

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