

# UNOFFICIAL COPY

Prepared by: Stewart Lender  
Services

Recording Requested By/After  
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

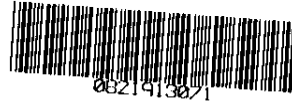
Pool:

Project:

Loan Number: 0023169261

Other Loan#: 1120056155

S.S#:



Doc#: 0821913071 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2008 02:28 PM Pg: 1 of 3



## ASSIGNMENT OF MORTGAGE

STATE OF Illinois  
COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

That Coldwell Banker Mortgage (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOSEPH TALARICO JR AND MARIA A TALARICO (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 07/17/2003, Instrument/Document No. 0319841086

Property Address: 90 Caribou Crossin, NORTHBROOK, IL 60062

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:


PIN#: 03012080580000

See Exhibit "A"

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2nd day of July, 2008.

Coldwell Banker Mortgage

By:   
James Kucherka  
Vice President

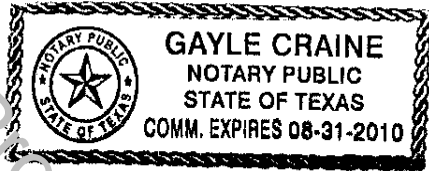
# UNOFFICIAL COPY

THE STATE OF Texas

COUNTY OF Harris

On this the 2nd day of July, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Gayle Craine*

Gayle Craine

Assignee's Address:

P.O. Box 2026  
Flint, MI 48501-2026

Assignor's Address:

3000 Leadenhall Road, Suite 300, Mail Stop LGL,  
Attention: General Counsel  
Mt. Laurel, NJ 08054



MERS Number: 100020000231692611

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION - EXHIBIT A

**Legal Description: Parcel 1:**

Lot 10 (except the East 77.14 feet thereof) in Winchester Lane North Subdivision, being a Subdivision of the Northeast 1/4 of Section 1, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat of Subdivision recorded November 10, 1988 as Document 88522636.

**Parcel 2:**

Easement for ingress and egress for the benefit of Parcel 1 as set forth in Winchester Lane North Declaration of party Wall Rights, Covenants, Conditions, Restrictions and Easements recorded December 22, 1988, as Document 88589852, in Cook County, Illinois.

Permanent Index #'s: 03-01-208-058-0000 Vol. 0231

Property Address: 90 Carlton Crossin, Northbrook, Illinois 60062

Property of Cook County Clerk's Office

JJG Jr.  
MAD