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Prepared by: Stewart Lender

Services

Recording Requested By/After

Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool:

Project:

Loan Number: 0016430449 Other Loan#: 1120J26844

S#:

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

Doc#: 0821915063 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 08/06/2008 10:42 AM Pg: 1 of 3

Cook County Recorder of Deeds

That PHH Mortgage Services (ASSIGNCR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CLIFTON P MORROW (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 10/18/2001, Instrument/Document No. 0010973531, Book 8403, Page No.

Property Address: 204 N ELMHURST AVE, MOUNT PROSPECT, IL 60056

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

See Exhibit "A"

PIN#: 03-34-311-020

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

PHH Mortgage Services

James Kucherka

Vice President

Sh3

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THE STATE OF Texas

COUNTY OF Harris

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Services, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> **GAYLE CRAINE NOTARY PUBLIC** STATE OF TEXAS COMM. EXPIRES 06-31-2010

Assignee's Address:

P.O. Box 2026 Flint, MI 48501-2026

Gayle Craine

Assignor's Address:

Or Coot County Clark's Office 3000 Leadenhall Road, Suite 300, Mail Stop LGL,

Goul Craine

100020000164304499

0821915063 Page: 3 of 3

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0010973531

LEGAL DESCRIPTION RIDER

Lot 9 in Block 16 in Prospect Manor, being a Subdivision of part of the South Three-Quarters (3/4) of the West Half (1/2) of the West Half (1/2) of Section 34, Township 42 North, Range 11, East of the Third-Principal Meridian, according to the plat thereof recorded March 6, 1926 as Document Number punty,

Ocot County

Conty

Ocot County

Oco 9199191 and registered October 18, 1926 as Document Number 324268, in Cook 0016430449

Property Address204 N. Elmhurst Avenue, Mt. Prospect, IL 60056

Tax ID/PIN Number: 03-34-311-020

Document Express, Inc.

GEN126