UNOFFICIAL COPY

Prepared by: Stewart Lender

Services

Recording Requested By/After

Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool: Project:

Loan Number: 00 (3890284) Other Loan#: 1120035076

SLS#:

Doc#: 0821915077 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/06/2008 10:56 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

That Coldwell Banker Mortgage (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STEVE M AOYAGI AND ANNMARIE AOYAGI (Borrower(s)) secured by a MORTGAGE of even date therewith irom Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 10/04/2002, Instrument/Document No. 0021090712, Book 2146, Page No.

0041

Property Address: 9202 Greenwood Avenue, DES PLAINES, IL 60016

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSICNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

PIN#: 09141070100000 See Exhibit "A"

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2nd day of July, 2008.

Coldwell Banker Mortgage

James Kucherka

Vice President

5/3 m

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THE STATE OF Texas

COUNTY OF Harris

On this the 2nd day of July, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Coldwell Banker Mortgage. and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> **GAYLE CRAINE NOTARY PUBLIC** STATE OF TEXAS COMM. EXPIRES 08-31-2010

Assignee's Address:

P.O. Box 2026 Flint, MI 48501-2026

Gayle Craine

Assignor's Address:

Or Coot County Clark's Office 3000 Leadenhall Road, Suite 300, Mail Stop LGL.

100020000198902847

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LEGAL DESCRIPTION:

Exhibit "A"

LOT 16 AND THE EAST 27 FEET OF LOT 15 IN GREENWOOD HEIGHTS A SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 09-14-107-010-0000 & 09-14-107-020-0000

ADDRESS: 3752 GREENWOOD AVENUE, DES PLAINES, IL 60016