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0821915147

Prepared by: Stewart Lender
Services
Recording Requested By/After
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool:

Project:

Loan Number: 0030270094

Other Loan#: 1120100185

SLS#:

Doc#: 0821915147 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2008 03:05 PM Pg: 1 of 3



ASSIGNMENT OF MORTGAGE

STATE OF Illinois
COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ERIC J. LAT (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 04/22/2005, Instrument/Document No. 0511235070

Property Address: 1470 Jefferson Street Unit 201, DES PLAINES, IL 60016

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

See Exhibit "A"

PIN#: 09-17-410-013-1001

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

PHH Mortgage Corporation (fka Cendant Mortgage Corp)

By: James Kucherka
James Kucherka
Vice President

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\$
my

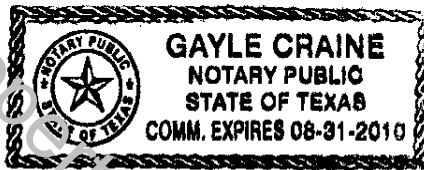
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THE STATE OF Texas

COUNTY OF Harris

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Assignee's Address:

P.O. Box 2026
Flint, MI 48501-2026

Assignor's Address:

3000 Leadenhall Road, Suite 300, Mail Stop LGL,
Attention: General Counsel
Mt. Laurel, NJ 08054



MERS Number: 100020000302700947

MERS Telephone: 1-888-679-6377

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Legal Description

P.I.N. 09-17-410-013-1001

1470 Jefferson, Unit 201, Des Plaines, Illinois 60016

Parcel 1:

Unit 201 in the Jefferson Square Condominium, as delineated on a survey of the following described real estate: Lot 12, except that part taken for street and all of Lots 13 and 14 in Block 2 in the Heart of Des Plaines, a subdivision of part of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded in Book 5 of Plats, Page 37, in Cook County, Illinois

ALSO

Lots 56, 57 and 58, except that part taken for street, in the Subdivision of original Lots 11 to 30 inclusive in original Town of Rand, being a Subdivision of parts of Section 16, 17, 20 and 21 in Township 41 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by First National Bank of Des Plaines, as Trustee under Trust Agreement dated February 17, 1989 and known as Trust Number 20132013 recorded in the Office of the Recorder of Deeds in Cook County, Illinois on November 17, 1989 as Document Number 89549394, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration as though conveyed thereby.

Parcel 2:

The exclusive right of use of limited common elements known as garage space G36 and storage space S2.

Cook County Clerk's Office