UNOFFICIAL COPY

Prepared by: Stewart Lender

Services

Recording Requested By/After

**Recording Return To:** 

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool: Project:

Loan Number: 0022485956 Other Loan#: 1120009251

SLS#:

Doc#: 0821915115 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/06/2008 01:11 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

STATE OF Illinois

**COUNTY OF Cook** 

**KNOW ALL MEN BY THESE PRESENTS:** 

That PHH Mortgage Corporation (fka Cenc ant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALEJANDRO GARDUNO (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parc (s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref. Recorded on 05/23/2003, Instrument/Document No. 0314302078

Property Address: 18341 CARRIAGE LN, LANSING, 12 6)438

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

See Exhibit "A"

PIN#: 29364120250000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

PHH Mortgage Corporation (fka Cendant Mortgage Corp)

James Kucherka

Vice President

SUB

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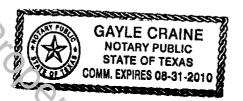
# **UNOFFICIAL COPY**

#### THE STATE OF Texas

#### **COUNTY OF Harris**

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:

P.O. Box 2026 Flint, MI 48501-2026



Gayle Craine

Assignor's Address:

Or Coot County Clark's Office 3000 Leadenhall Road, Suite 300, Mail Stop LGL.

Garli Clains

100020000234859563

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## Legal Description Attachment:

Lot 92 in Country Corners First Addition, being a Subdivision of part of the South East 1/4 in Section 36, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Proberty of Cook County Clark's Office

Permanent Real Estate Index Number: 29-36-412-025-0000

A.G