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0821917054

Prepared by: Stewart Lender
Services

Recording Requested By/After
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool:

Project:

Loan Number: 0024990657

Other Loan#: 1120005251

SLS#:

Doc#: 0821917054 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2008 09:30 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOANN DOBBIE (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 09/17/2003, Instrument/Document No. 0326034202

Property Address: 111 East Chestnut Unit 23C, CHICAGO, IL 60611

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:


See Exhibit "A"

PIN#: 17032250781113, 17032250791231

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2nd day of July, 2008.

PHH Mortgage Corporation (fka Cendant
Mortgage Corp)


James Kucherka
Vice President

34
S.E.
P-3
mjt
jw

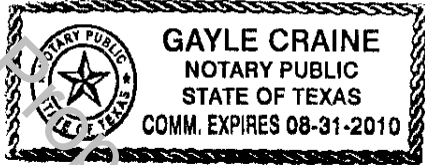
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THE STATE OF Texas

COUNTY OF Harris

On this the 2nd day of July, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Gayle Craine

Assignee's Address:

P.O. Box 2026
Flint, MI 48501-2026

Assignor's Address:

3000 Leadenhall Road, Suite 300, Mail Stop LGL,
Attention: General Counsel
Mt. Laurel, NJ 08054



MERS Number: 100020000249906573

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit "A"****LEGAL DESCRIPTION**

UNIT NO. 2900-C IN THE 111 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1^A, 1A, 1A^A, 1B, 1B^A, 1C, 1C^A, 1D, 1D^A, 1E, 1F, 1F^A, 1H, 1J, 1K, 1L, 1M, IN THE MARIA GOULETAS' SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THOSE COMMON INTERESTS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS, INCLUDING AMENDMENTS, IF ANY RECORDED AT DOCUMENT 04074563 OF THE AFORESAID COUNTY RECORDS.

AND

UNIT NUMBER 5-A2 IN THE 111 EAST CHESTNUT GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2, 2^A, 2A, 2A^A, 2B, 2C, 2E, 2G, 2H^A, 2I^A, 2J^A, 2K^A, AND 2L^A IN THE MARIA GOULETAS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 04074563.

PARCEL 2: EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE GRANT OF EASEMENTS RELATING TO THE PREMISES COMMONLY KNOWN AS 111 EAST CHESTNUT, CHICAGO, ILLINOIS, RECORDED DECEMBER 22, 1994 AS DOCUMENT 04074562 MADE BY LASALLE NATIONAL TRUST, N.A., AS TRUSTEE U/T/A DATED MAY 20, 1983 AND KNOWN AS TRUST NUMBER 118065 OVER AND UPON PROPERTY DESCRIBED THEREIN.

SITUATED IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 17-03-225-078-1113 (PARCEL #1)
17-03-225-078-1231 (PARCEL #2)