UNOFFICIAL COPY

Prepared by: Stewart Lender

Services

Recording Requested By/After

Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool:

Project:

Loan Number: 0012209743 Other Loan#: 1120078739

SLS#:

Doc#: 0821917091 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/06/2008 11:00 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

That PHH Mortgage Corporation (fka Cenc'ant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one cartain promissory note executed by RUSSELL W. HAHN (Borrower (s)) secured by a MORTGAGE of even date the swith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 09/19/2002, Instrument/Document No. 0021030657, Book 1826, Page No.

0104

Property Address: 4508 HUTCHINSON, CHICAGO, IL 60541

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

PIN#: 13153060880000

See Exhibit "A"

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing and payment thereof, or otherwise.

Executed this the 2nd day of July, 2008.

PHH Mortgage Corporation (fka Cendant Mortgage Corp)

James Kucherka

Vice President



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THE STATE OF Texas

COUNTY OF Harris

On this the 2nd day of July, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> GAYLE CRAINE NOTARY PUBLIC STATE OF TEXAS DOMM. EXPIRES 08-31-2010

Assignee's Addres

P.O. Box 2026 Flint, MI 48501-2026

Gayle Craine

Assignor's Address:

Or Cook County Clark's Office 3000 Leadenhall Road, Suite 300, Mail Stop LGL,

Gash Craim

100020000129097436

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EXHIBIT "A"

Lot 23 in the Terraces of Old Irving Park, being a Subdivision of a part of the North 1/2 of the Southwest 1/4 of Section 15, Township 40 North, Range 13 East of the Third Principal Meridia, according to the Plat recorded December 27, 1995 as Document 85-897748 and Certificate of Correction recorded as Document 36-846269, in Cook County, Illinois. 977, 14626.

DEX NUMB.

OF COLUMN COUNTY COU

PERMANENT INDEX NUMBER: 13-15-306-088