

UNOFFICIAL COPY



Prepared by: Stewart Lender Services

Recording Requested By/After Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool:

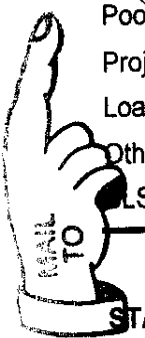
Project:

Loan Number: 0020339466

Other Loan#: 1120052880

LS#:

Doc#: 0821917095 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2008 11:00 AM Pg: 1 of 3



**ASSIGNMENT OF MORTGAGE**

STATE OF Illinois

COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JUDITH B JOHNSON (Borrower (s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 12/02/2002, Instrument/Document No. 0021322412, Book 3505, Page No. 0056

Property Address: 899 South Plymouth Court, CHICAGO, IL 60605

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

**See Exhibit "A"**

PIN#: 17164190041129, 17164190061273

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2nd day of July, 2008.

PHH Mortgage Corporation (fka Cendant Mortgage Corp)

By:   
James Kucherka  
Vice President

5/13  
B  
M

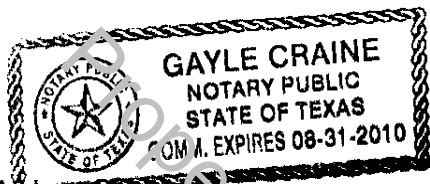
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THE STATE OF Texas

COUNTY OF Harris

On this the 2nd day of July, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Gayle Craine*

Gayle Craine

Assignee's Address:

P.O. Box 2026  
Flint, MI 48501-2026

Assignor's Address:

3000 Leadenhall Road, Suite 300, Mail Stop LGL,  
Attention: General Counsel  
Mt. Laurel, NJ 08054

MERS Number: 100020000203894666

MERS Telephone: 1-888-679-6377



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT  
LEGAL DESCRIPTION**

00213224.2

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOC# 99892041, ID# 17-16-419-004-1129 AND 17-16-419-006-1273. BEING KNOWN AND DESIGNATED AS UNIT 1309 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DELARATION RECORDED AS DOCUMENT NO. 25722540 AS AMENDED IN THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. UNIT P273 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DELARATION RECORDED AS DOCUMENT NO. 26826099 IN THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 39, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM RONALD T. PLATTER AND MAUREEN L. PLATTER MARRIED AS SET FORTH IN DOC# 99892041 DATED 09/14/1999 AND RECORDED 09/21/1999 COOK COUNTY RECORDS, STATE OF ILLINOIS.

P.I.N. (S) 17-16-419-004-1129  
17-16-419-004-1273

Cook County Clerk's Office